

**Mount Vernon Council of Citizens’ Associations**

 **Membership Application & Renewal**

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| **Association Name:** |

**Section 1 - Annual Membership Dues**

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| * See mvcca.org and click on Bylaws for operational information.

***Membership includes:**** One voting representative at all General meetings.
* One vote on each of the Standing Committees.
* Electronic distribution of the monthly newsletter, ***The Record***.

***Instructions:***-New fiscal year is July 1 to June 31.-New applications may be submitted at any time.-Renewal applications are due by July 1. If membership dues are not paid by September 1, membership is suspended.-Any changes within a member association, i.e. new President/Treasurer or committee representatives, use this application and email to the MVCCA Secretary. If recorded change is a committee representative, also notify the chair of the committee by email. |  | The amount of the membership dues is based on the number of homes in your association. |  | Numberof homesin your association | AnnualDuesRenewal Applications Due by July 1(payable to MVCCA) |
|  | Number of Households | MembershipDues |  |
|  | Up to 75 | $42.00 |  |  | $ |
|  | 76 to 150 | $54.00 |  |
|  | 151 to 249 | $72.00 |  |
|  | 250 to 499 | $90.00 |  |
|  | 500 or more | $102.00 |  |
|  | Note:For voluntary membership associations the dues are based on the number of houses in the covered area, not the number of active members/households. |  | **Please mail this completed application and your check to:** |
| **MVCCA Secretary****P.O. Box 203****Mt. Vernon, VA 22121** |

**Section 2 - Association President and Treasurer (at least one must be listed)**

*Please complete the following information for your Association’s President and Treasurer.*

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| **Association PRESIDENT** |
| Name: |  | Phone: |  |
| Street: |  |
| City: |  | ZIP: |  |
| Email 1: |  | Email 2: |  |

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| **Association TREASURER** |
| Name: |  | Phone: |  |
| Street: |  |
| City: |  | ZIP: |  |
| Email 1: |  | Email 2: |  |

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| **All communications will be sent by email to the President on record, unless otherwise stated below.** |  |
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| *Name of person to receive renewal if not President or Treasurer* |  *Their street address, city, state, ZIP* |
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**Section 3 -Alternate Representatives to the General Council**

**Your association gets one vote at the General meeting**, normally held on the 4th Wednesday of each month. Your association’s President is the primary representative to the Council. In the space below, please indicate the name, phone number, and email address of up to two alternative representatives to the Council who may vote when the President is absent.

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| **Alternate representative #1 to the General Council meeting** |
| Name: |  | Phone: |  |
| Email 1: |  | Email 2: |  |

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| **Alternate representative #2 to the General Council meeting** |
| Name: |  | Phone: |  |
| Email 1: |  | Email 2: |  |

**Section 4: Standing Committee Representatives (Optional)**

**Your association gets one vote on each of the Council’s Standing Committees.** The Committee meeting schedules and arrangements for alternate representatives are determined by each Committee’s chairperson. In the space below, please indicate the name, phone number, and email address of your authorized representatives, plus the email address of other persons in your association who should receive communications from the Committee chairperson. It is encouraged, but not necessary to membership to have a representative to all Standing Committees.

***Please PRINT! If we can’t read your email address you won’t receive notices and The Record.***

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| **Representative to the Budget & Finance Committee** (deals with the County budget and finances) |
| Primary Rep: |  | Alternate Rep: **(Optional)** |  |
| Primary Rep Phone: |  | Alternate Rep Phone: |  |
| Primary Rep Email: |  | Alternate Rep Email: |  |

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| **Representative to the Consumer Affairs Committee** (deals with consumer safety, privacy, services, and protections) |
| Primary Rep: |  | Alternate Rep: **(Optional)** |  |
| Primary Rep Phone: |  | Alternate Rep Phone: |  |
| Primary Rep Email: |  | Alternate Rep Email: |  |

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| **Representative to the Education Committee** (deals with standards, discipline, curriculum, and the school budget) |
| Primary Rep: |  | Alternate Rep:**(Optional)** |  |
| Primary Rep Phone: |  | Alternate Rep Phone: |  |
| Primary Rep Email: |  | Alternate Rep Email: |  |

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| **Representative to the Environment & Recreation Committee** (deals with environment concerns and park issues) |
| Primary Rep: |  | Alternate Rep:**(Optional)** |  |
| Primary Rep Phone: |  |  Alternate Rep Phone: |  |
| Primary Rep Email: |  |  Alternate Rep Email: |  |

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| **Representative to the Health & Human Services Committee** (deals with the public / private network of services) |
| Primary Rep: |  | AlternateRep:**(Optional)** |  |
| Primary Rep Phone: |  |  Alternate Rep Phone: |  |
| Primary Rep Email: |  |  Alternate rep Email: |  |

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| **Representative to the Planning & Zoning Committee** (deals with land use and development issues) |
| Primary Rep: |  | Alternate Rep:**(Optional)** |  |
| Primary Rep Phone: |  | Alternate Rep Phone: |  |
| Primary Rep Email: |  | Alternate RepEmail: |  |

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| **Representative to the Public Safety Committee** (deals with police, fire, EMS, and general public safety issues) |
| Primary Rep: |  | Alternate Rep:**(Optional)** |  |
| Primary Rep Phone: |  | Alternate Rep Phone: |  |
| Primary Rep Email: |  | Alternate Rep Email: |  |

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| **Representative to the Transportation Committee** (deals with traffic, parking, transit, and pedestrian/bicycle issues) |
| Primary Rep: |  | Alternate Rep:**(Optional)** |  |
| Primary Rep Phone: |  | Alternate Rep Phone: |  |
| Primary Rep Email: |  | Alternate Rep Email: |  |

In addition to the Standing Committees above, the Council may from time to time establish Special Committees to address a specific concern. Per the Council Bylaws, the members of a Special Committee are appointed by the current Council Co-Chairs. To be considered for membership on a Special Committee, please contact the Co-Chairs directly.

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|  **Section 5: Digital Communications**  |

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| If your association has its own web page,please write the web address here: |  |

The Council maintains a web site www.mvcca.org that contains links for each of the Standing Committees, the Council’s Board of Directors, current and past issues of the Council’s newsletter ***The Record***, timely news and alerts, and other important citizen information. Use the council web site www.mvcca.org as a resource to stay informed.

Also, there is a link to add your email address to the Council’s listserve service to receive occasional email notices of interest to residents, including the posting of a new issue of ***The Record***. The listserve service is separate from the Committee contact lists, which are maintained by the Committee chairpersons. The Board of Directors does not release email addresses outside of the Council.